105 Huck Street Phone (361) 293-2309

P.O. Box 591 Fax: (361) 293-3507

Yoakum, Texas 77995 Email [info@yoakumareachamber.com](mailto:info@yoakumareachamber.com)

**Leader of Tomorrow Award**

PURPOSE

The Leader of Tomorrow Award will be presented each year honoring an outstanding Yoakum High School student who exemplifies leadership qualities.

PRESENTATION OF AWARDS

The award will be presented during the Chamber of Commerce Banquet on Thursday,

January 25, 2024.

JUDGING

A panel of judges, consisting of Chambers of Commerce and business leaders outside the Yoakum area, will review the applications and decide upon the winner. Judging will be based solely on information contained in the application.

INSTRUCTIONS

The nomination statement submitted with the nomination form should not be more than one additional page. All entries and written materials become the property of the Yoakum Area Chamber of Commerce and will not be returned. Any material submitted may be used for publication. This form may be duplicated for use with additional nominations. It is recommended that you retain a copy of this information sheet for future reference. All nominations must be signed. All decisions are final.

DEADLINE FOR NOMINATIONS TO BE TURNED IN TO THE CHAMBER OFFICE IS 2:00 PM Wednesday, December 28, 2023.

**Yoakum Area Chamber of Commerce**

**Leader of Tomorrow Award**

**Nominee Information Nominated by**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Give examples of leadership that has had an impact on school and/or community.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List outstanding leadership qualities.**

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**Please write a paragraph summarizing why your nominee should be selected as Leader of the Year.**

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